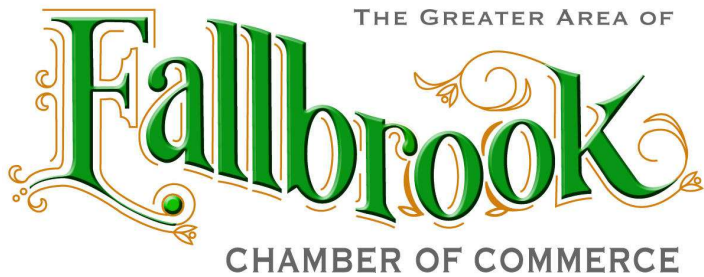


Sponsored by the
Fallbrook Chamber of Commerce

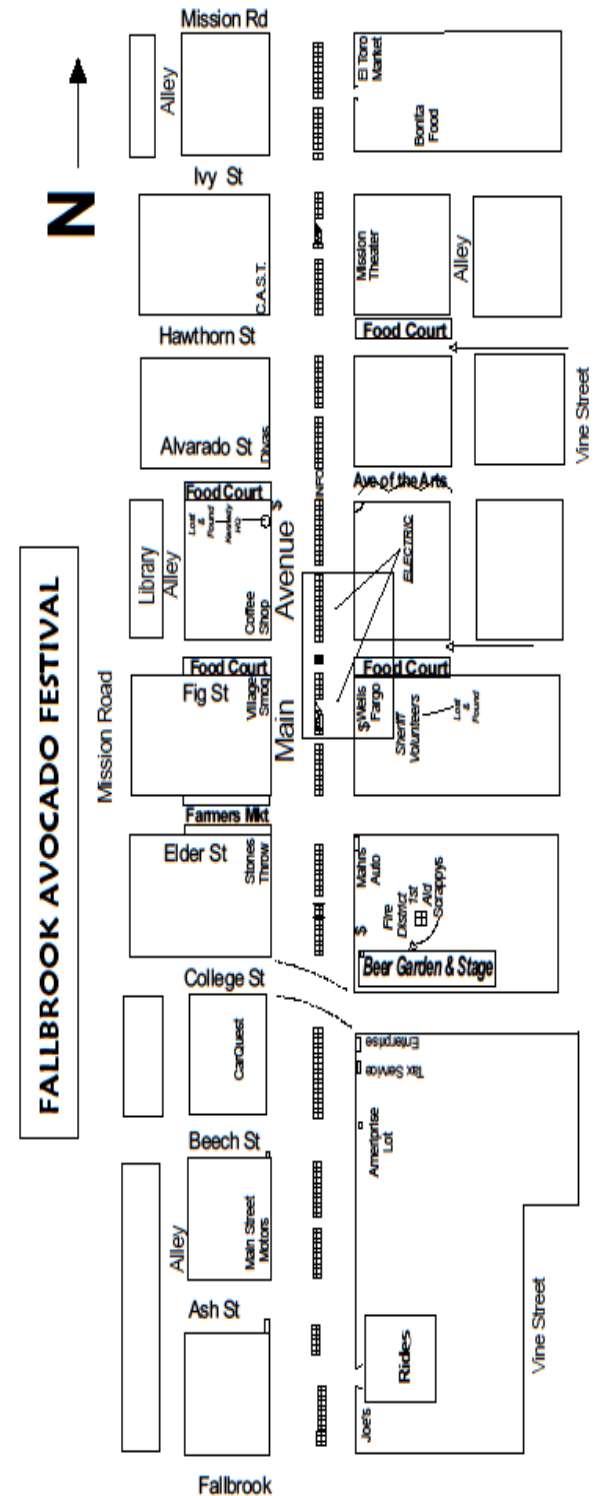
Fallbrook Avocado Festival



- Avocado and Guacamole contests ·
- Arts & Crafts ·
- 400 Unique Booths ·

Come help us make this year's
event as exciting as always!

Managed by
Kennedy & Associates
P.O. Box 2817 · Vista, CA 92085
760-945-9288 (phone) · 760-945-4210 (fax)
www.kennedyfares.com
info@kennedyfares.com



APPLICATION INFORMATION

KEEP FOR REFERENCE

ASSIGNMENT

- A. Space assignments and priority system are based on Speedy Renewal sign-up from most recent Festival and new application postmarks. **If you did not Speedy Renew the day of the event, your booth space from the most recent festival, may not be reserved for future festivals.**
- B. We may limit the number of vendors of any type of goods/service and to change or substitute vendor spaces overall.

SPACE & PRODUCT SPECIFICATIONS

- A. All general spaces are 10 x 10' (see map). Food booths have 15' frontage and 10' depth. Only a space is provided. Tables, canopies, etc., are vendor responsibility.
- B. Arts, handmade crafts, antiques, and ethnic imports receive first priority. Space for commercial items is limited. Commercial vendors will be selected with consideration of merchandise and display appearance. Animal rides or sale/give-away of animals are prohibited. Drugs, alcoholic beverages, weapons, stolen merchandise, and explosives (including ammunition, fireworks, snap caps, bomb bags, and poppers) are prohibited. No tobacco, tobacco/drug paraphernalia or any item promotes the use of any Federally Controlled Substance including Marijuana. In order to enhance future faires, the faire committee reserves the right to alter the format or character of the festival at their discretion..
- C. Non-profits/civic groups are limited in number and selected by Fallbrook Chamber of commerce; not first come, first serve. Must submit proof of 501c charter with application.

FOOD VENDORS

- A. Food vendors are responsible for obtaining San Diego County Health Department permits which must be posted in booth. These may be obtained by calling County Health Services at 858-505-6809 or 760-940-2934 in North County. You will be responsible to know the content of the Temp Food Facility Vendor Application.
- B. Food vendors must also submit a menu, photo of booth, and proof of insurance.

HOURS & SCHEDULES

- A. Festival hours are 9 a.m. to 5 p.m.
- B. Set-up and break-down times sent with confirmations.

ELECTRICITY

- A. Electric charge is \$75.00. 20 amp Max. Specify amps.
- B. NO GENERATORS without prior approval.

TAXES & INSURANCE

- A. All applications to sell must include a California State Board of Equalization Seller's Permit Number.
- B. You are responsible for collecting & reporting sales tax.
- C. Proof of insurance for food vendors, rides, chiropractors, etc., must be submitted with application.

REFUNDS/CANCELLATIONS/CONFIRMATIONS

- A. Cashing of your check or credit card processing constitutes acceptance to Festival.
- B. NO REFUNDS within 30 days of the event, or in case of inclement weather, acts of nature, or restrictions by government agencies, over which the Fallbrook Chamber of Commerce Or Kennedy has no control. Booth cancellations received before 30 days of the event, are assessed a \$30 cancellation fee. Booth confirmations are mailed 21-30 days prior to the event.

KENNEDY & ASSOCIATES

**P.O. Box 2817 · VISTA, CA · 92085
760-945-9288 (PH) 760-945-4210 (FX)**

SPACE RENTAL FEES

<u>Booth Type</u>	<u>Chamber Member</u>	<u>Non-Member</u>
<i>Arts & Craft Products</i>	\$180	\$230
<i>Corporate/Business</i>	\$400	\$575
(1) <i>Food</i>	\$400	\$600
<i>Farmers' Market</i>	\$100	\$150
<i>Non-Profit (limited)</i>	\$100	\$300
(2) <i>Single Food Pre-Pak</i>	\$250.....	\$250
<u>CORNER FEE</u>		+\$200
<u>ELECTRIC FEE</u>		+\$75

- (1) Cooking Food Court Vendors receive \$40 discount for Avocado Based Menu Items
- (2) To qualify, One product only an no cooking or preparing on site.

FB FOR OFFICE USE ONLY

Receipt # _____ Date _____ **DB**

Received \$ _____ Ck # _____ Bnk # _____

NOTES _____

Previous Spc#: _____ **Move?** _____ **FallBrk Chamber Mbr?** Y or N

of Spaces : _____ **If 2 or more :** side by side? back2back? separated?

Business Name _____

Contact Person _____ Ph _____

Address _____ Cell _____

City _____ State _____ Zip _____

Seller's Permit # _____ Health Pmt # _____
(Required for All Sales) (If exempt from Sales Tax)

Email _____

Describe all items to be sold/exhibited _____

List Avocado Products: _____

Electric? Yes No Details: _____
(Volt/Amp Requirements)

Please add \$75 PER BOOTH to fees. NO GENERATORS without prior

With my signature I agree to waive, release, indemnify, and hold harmless the Fallbrook Chamber of Commerce, the community of Fallbrook, and Kennedy & Associates from any and all liability, claims, and causes of action, including attorney's fees and court costs, for injuries or damages to person or property arising out of my participation in this event except injury or damages deliberately or willfully caused. I also understand that this waiver cannot be modified or changed. I certify that all information submitted in this application is accurate to the best of my knowledge.

Signature: _____

Your application must include all of the following: 1. Application Form
 2. Signatures 3. Pics of booth set up & products 4. Proof of Insurance for food, rides, chiropractors, etc 5. Proof of 501c 6. Check payable to Fallbrook Chamber of Commerce 7. or Credit card Info

If paying by Visa or MasterCard, please complete (print clearly):
 Credit card _____ CVC _____ Exp ____/____
 Name on Card _____
 Billing Address _____
 (Street address and zip code, if different from above)

